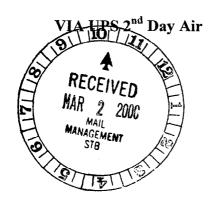
#### First Union Rail Corporation

One O'Hare Center 6250 River Road, Suite 5000 Rosemont, Illinois 60018-4214 847 318-7575 Fax 847 318-7588



February 29, 2000



Surface Transportation Board Attn: Mr. Vernon E. Williams 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Re: Bill of Sale under Recordation No. 11122-C

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Dear Mr. Williams:

SURFACE TRANSPORTATION BOARD

Pursuant to the provisions of 49 U.S.C. Section 11301(a), enclosed for subfiling under Recordation No. 11122-C are one (1) original copy and two (2) copies of the Bill of Sale, dated December 8, 1999, by First Security Bank, N.A. for the benefit of First Union Rail Corporation, a secondary document as defined in the Board's Rules for the Recordation of Documents. The names and addresses of the parties to the enclosed document are:

First Union Rail Corporation
One O'Hare Center
6250 River Road, Suite 5000
Rosemont, IL 60018

First Security Bank, N.A.
79 South Main Street, 3<sup>rd</sup> Floor
Salt Lake City, Utah 84111

A description of the railroad equipment covered by the enclosed document is set forth on Exhibit A, as attached to such Bill of Sale.

Also enclosed is a check in the amount of \$26.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return two (2) stamped copies of the enclosed document to the undersigned.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5355. Thank you for your cooperation in this matter.

Very truly yours,

Susan Grokulsky

Manager – Documents Administration

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**Enclosures** 

(GE003)

### **BILL OF SALE**

KAR 9 '00

1 - 2 P AM

#### KNOW ALL MEN BY THESE PRESENTS:

SURFACE TRANSPORTATION BOARD

THAT FIRST SECURITY BANK, N.A., formerly known as First Security Bank of Utah, N.A., not in its individual capacity, but solely as owner trustee ("Seller"), is the owner of legal title to those certain railcars described on Exhibit A hereto ("Cars"), with power to convey such legal title to said Cars.

THAT THE CARS CONVEYED HEREBY ARE BEING SOLD "AS IS", "WHERE IS" WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND AS TO THE CONDITION OF THE CARS OR THEIR N ERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, OR AN THER REPRESENTATION OR WARRANTY OF ANY KIND WHATSOE, ER EXPLESS OR IMPLIED (EXCEPT AS EXPRESSLY MADE HEREIN WITH REPLECT TO TITLE AND ABSENCE OF LIENS).

Buyer shall be responsible for any personal property, rental, use or sales tax or similar levies assessed in connection in the sale of the above-described Cars.

THIS Bill of Sale shall be governed by the laws of the State of New York, exclusive of any choice of law rule of that or any other jurisdiction which would cause any matter to be referred to the law of any jurisdiction other than New York.

IN WITNESS WHEREOF, the Seller has caused this Bill of Sale to be executed in its name this 8<sup>rt</sup> day of December, 1999.

FIRST SECURITY BANK, N.A., not in its Individual capacity, but solely as owner trustee

Name:

Brest R. King Vice President

Title:

(GE003)

| STATE OF                          |                            |   |
|-----------------------------------|----------------------------|---|
| COUNTY OF Sait Lake               |                            |   |
| I, Sydn                           | ee Madsen                  | , a Notary Public of the County                         |
| and State aforesaid, certify that | Brett R. King              | personally appeared before me                           |
| this day and acknowledged his/h   | er due execution of the fo | oregoing Bill of Sale.                                  |
| WITNESS my hand and               | official stamp or seal, th | is 874 day of Desember                                  |
| WITNESS my hand and               | official stamp or seal, th | is 8 <sup>TH</sup> day of <u>Desember</u>               |
|                                   | official stamp or seal, th | is 8 <sup>TH</sup> day of <u>Desember</u> Notary Public |
|                                   | Suph                       | is 87th day of Desemble  Med Notary Public              |

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# EXHIBIT A To Bill of Sale

NUMBER OF CARS:

Seventy (70)

DESCRIPTION OF CARS:

4,750 cu. ft. Covered Hopper Grain Cars

CAR NUMBERS: See below:

| NAHX | 700 | NAHX | 725 | NAHX |
|------|-----|------|-----|------|
| NAHX | 701 | NAHX | 726 | NAHX |
| NAHX | 702 | NAHX | 727 | NAHX |
| NAHX | 703 | NAHX | 728 | NAHX |
| NAHX | 704 | NAHX | 729 | NAHX |
| NAHX | 705 | NAHX | 730 | NAHX |
| NAHX | 706 | NAHX | 731 | NAHX |
| NAHX | 707 | NAHX | 733 | NAHX |
| NAHX | 708 | NAHX | 734 | NAHX |
| NAHX | 709 | NAHX | 735 | NAHX |
| NAHX | 710 | NAHX | 736 | NAHX |
| NAHX | 711 | NAHX | 737 | NAHX |
| NAHX | 712 | NAHX | 738 | NAHX |
| NAHX | 713 | NAHX | 739 | NAHX |
| NAHX | 714 | NAHX | 740 | NAHX |
| NAHX | 715 | NAHX | 741 | NAHX |
| NAHX | 716 | NAHX | 742 | NAHX |
| NAHX | 718 | NAHX | 743 | NAHX |
| NAHX | 719 | NAHX | 744 | NAHX |
| NAHX | 720 | NAHX | 745 | PVFX |
| NAHX | 721 | NAHX | 746 | PVFX |
| NAHX | 722 | NAHX | 747 | PVFX |
| NAHX | 723 | NAHX | 748 |      |
| NAHX | 724 | NAHX | 749 |      |
|      |     |      |     |      |

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

## **CERTIFICATION OF RECORDS**

I, Tiffany Chase Morrison, certify that I am the custodian of records for First Union Rail Corporation and that I have examined the attached original of the Bill of Sale dated as of December 8, 1999, between First Security Bank (Seller) and First Union Rail Corporation (Buyer) and that the same is a true and accurate original relating to said sale.

many control

Subscribed and sworn to before me this 29<sup>th</sup> day of February, 2000

NOTARY PUBLIC

OFFICIAL SEAL SUSAN GROKULSKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-14-2000